# **Electronic Articles of Incorporation For**

P16000073957 FILED September 08, 2016 Sec. Of State adunlap

AIRPOCKET SHUTTLE CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: AIRPOCKET SHUTTLE CORP.

#### **Article II**

The principal place of business address:

444 NE 36TH ST BOCA RATON, FL. US 33431

The mailing address of the corporation is:

1200 N DALE MABRY HIGHWAY SUIT C TAMPA, FL. US 33618

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is: 1000000

# **Article V**

The name and Florida street address of the registered agent is:

BRACE ACCOUNTING SERVICE INC 1200 N DALE MABRY HIGHWAY SUIT C TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNATHAN STEEL

## **Article VI**

The name and address of the incorporator is:

ANDREW CLINTON E. BELLE 158 FRERE PILGRIM CHRIST CHURCH BARBADOS W.I.

Electronic Signature of Incorporator: ANDREW C. E.BELLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW C BELLE MR.
158 FRERE PILGRIM
CHRIST CHURCH BARBADOS, BB. 00000 WI

Title: VPSM PATRICIA L BRATHWAITE MRS 288 CROWN STREET BROOKLYN, NY. 11225 US

Title: FP&A JUAN J BELLE MRS 158 FRERE PILGRIM CHRIST CHURCH BARBADOS, BB. 00000 WI

#### **Article VIII**

The effective date for this corporation shall be:

09/01/2016

P16000073957 FILED September 08, 2016 Sec. Of State adunlap