Electronic Articles of Incorporation For

P16000073736 FILED September 07, 2016 Sec. Of State sgilbert

TURNER FAMILY AND COSMETIC DENTISTRY, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TURNER FAMILY AND COSMETIC DENTISTRY, P.A.

Article II

The principal place of business address:

33633 US-19 PALM HARBOR, FL. 34684

The mailing address of the corporation is:

10165 MONTAGUE STREET TAMPA, FL. 33262

Article III

The purpose for which this corporation is organized is:

ENGAGE IN THE PRACTICE OF DENTISTRY AND TO PROVIDE SERVICES INCIDENT THERETO, CARRIED OUT THROUGH OFFICERS AND AGENTS WHO ARE LICENSED IN FL TO RENDER SERVICES OF DENTISTRY AND ALL OTHER ACTIVITIES PERMITTED UNDER APPLICABLE LAW.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

JASON R KAPLAN ESQ. 900 OSCEOLA DRIVE SUITE NO. 107C WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON R. KAPLAN, ESQ.

Article VI

The name and address of the incorporator is:

JASON KAPLAN 900 OSCEOLA DRIVE SUITE NO. 107C WEST PALM BEACH, FLORIDA 33409

Electronic Signature of Incorporator: JASON R. KAPLAN, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OLAIFA TURNER DMD 33633 US-19 PALM HARBOR, FL. 34684

Article VIII

The effective date for this corporation shall be:

09/02/2016

P16000073736 FILED September 07, 2016 Sec. Of State sgilbert