# **Electronic Articles of Incorporation For**

P16000072702 FILED September 01, 2016 Sec. Of State sgilbert

PREMIER TECHNOLOGY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: PREMIER TECHNOLOGY, INC.

# **Article II**

The principal place of business address:

1858 W BRIDGE ST BLACKFOOT, ID. US 83221

The mailing address of the corporation is:

1858 W BRIDGE ST BLACKFOOT, ID. US 83221

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100,000

## **Article V**

The name and Florida street address of the registered agent is:

CT CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS A. SAYER

## **Article VI**

The name and address of the incorporator is:

SHELLY D. SAYER 1858 W BRIDGE ST.

BLACKFOOT, ID 83221

Electronic Signature of Incorporator: SHELLY D. SAYER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SHELLY D SAYER 7766 W BUCKSKIN RD POCATELLO, ID. 83201 US

Title: P DOUGLAS A SAYER 7766 W BUCKSKIN RD POCATELLO, ID. 83221 US

Title: VP JAMES B WARNER 1263 BLUEBERRY TRAIL BLACKFOOT, ID. 83221 US

Title: SEC ASHLEIGH N SAYER-FREDERICK 324 N 280 W BLACKFOOT, ID. 83221 US P16000072702 FILED September 01, 2016 Sec. Of State sgilbert