

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
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From:

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Phone : (305)599-0839  
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**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
ATLANTIC SALT INC.**

|                       |         |
|-----------------------|---------|
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TALLAHASSEE, FL

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2022 NOV 28 AM 7:07

SECRETARY OF STATE  
TALLAHASSEE, FLArticles of Amendment  
to  
Articles of Incorporation  
of

ATLANTIC SALT INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P16000072168

(Document Number of Corporation (if known))Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**  
**(Principal office address MUST BE A STREET ADDRESS)**

3370 MARY STREET

MIAMI, FL 33133

**C. Enter new mailing address, if applicable:**  
**(Mailing address MAY BE A POST OFFICE BOX)**

3370 MARY STREET

MIAMI, FL 33133

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**Name of New Registered Agent: RGPA REGISTERED AGENT CORP.

3370 MARY STREET

(Florida street address)New Registered Office Address: MIAMI, Florida 33133  
(City) (Zip Code)**New Registered Agent's Signature, if changing Registered Agent:***I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*Signature of New Registered Agent, if changing**Check if applicable**☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (1)(c), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary.)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

Example:

☒ Change      PT      John Doe

☒ Remove      V      Mike Jones

☒ Add      SV      Sally Smith

| Type of Action<br>(Check One)              | Title | Name                  | Address                      |
|--|-------|-----------------------|------------------------------|
| 1) <input type="checkbox"/> Change         | D     | CRISTINA VERROCCHIO   | 9270 West Bay Harbor Dr.     |
| <input type="checkbox"/> Add               |       |                       | Apt 4D                       |
| <input checked="" type="checkbox"/> Remove |       |                       | Bay Harbor Islands, FL 33154 |
| 2) <input type="checkbox"/> Change         | PVST  | PIERMASSIMO PICCHIURA | 3370 MARY STREET             |
| <input checked="" type="checkbox"/> Add    |       |                       | MIAMI, FL 33133              |
| <input type="checkbox"/> Remove            |       |                       |                              |
| 3) <input type="checkbox"/> Change         |       |                       |                              |
| <input type="checkbox"/> Add               |       |                       |                              |
| <input type="checkbox"/> Remove            |       |                       |                              |
| 4) <input type="checkbox"/> Change         |       |                       |                              |
| <input type="checkbox"/> Add               |       |                       |                              |
| <input type="checkbox"/> Remove            |       |                       |                              |
| 5) <input type="checkbox"/> Change         |       |                       |                              |
| <input type="checkbox"/> Add               |       |                       |                              |
| <input type="checkbox"/> Remove            |       |                       |                              |
| 6) <input type="checkbox"/> Change         |       |                       |                              |
| <input type="checkbox"/> Add               |       |                       |                              |
| <input type="checkbox"/> Remove            |       |                       |                              |



The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s).

"The number of votes cast for the amendment(s) was/were sufficient for approval

by \_\_\_\_\_"  
(voting group)

Dated 11/28/2022

Signature \_\_\_\_\_

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

PIERMASSIMO PICCHURA

\_\_\_\_\_  
(Typed or printed name of person signing)

PRESIDENT

\_\_\_\_\_  
(Title of person signing)