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16 SEP - 1 PM 5:52  
STATE  
OF ARIZONA  
CLERK OF SUPERIOR COURT

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Gil MR corp  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: Jesus M Gil  
Name (Printed or typed)  
1139 19th Ave n Apt #1  
Address  
LAKE WORTH FL 33460  
City, State & Zip  
561-667-2653  
Daytime Telephone number  
Gilmrcorp@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 9, 2016

JESUS M GIL  
1139 19TH AVE N APT 1  
LAKE WORTH, FL 33460

SUBJECT: GIL MR CORP  
Ref. Number: W16000055217

We have received your document for GIL MR CORP and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Jessica A Fason  
Regulatory Specialist II

Letter Number: 516A00016831

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Gilmy corp

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

1139 19th Ave n Apt #1  
LAKE WORTH FL 33460

PO BOX 17981  
west palm Beach  
FL 33416 - 7981

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

For repair, maintenance and cleaning  
in the area of construction.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title:

JESUS M Gil  
President

Name and Title:

Address

1139 19th Ave n Apt #1  
LAKE WORTH FL 33460

Address:

Name and Title:

Address

Name and Title:

Address:

Name and Title:

Address

Name and Title:

Address:

16 SEP - 1 PM 5:52  
FBI

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Jesus M Gil  
Address: 1139 19th Ave n Apt #1  
LAKE WORTH FL 33460

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Jesus M Gil  
Address: 1139 19th Ave n Apt #1  
LAKE WORTH FL 33460

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 06/26/2016 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

06/26/2016  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

06/26/2016  
Date