

**Electronic Articles of Incorporation
For**

P16000071543
FILED
August 29, 2016
Sec. Of State
sgilbert

CRACKER HAND INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CRACKER HAND INC

Article II

The principal place of business address:

1890 KINGSLEY AVE
102
ORANGE PARK, FL. US 32073

The mailing address of the corporation is:

1890 KINGSLEY AVE
102
ORANGE PARK, FL. US 32073

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CHARLES A SEARS
2011 GIBSON ROAD
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES A SEARS

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Article VI

The name and address of the incorporator is:

PHILLIP PARSONS
1890 KINSLEY AVE
102
ORANGE PARK, FL 32073

Electronic Signature of Incorporator: PHILLIP PARSONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D
PHILLIP PARSONS
1890 KINGSLEY AVE #102
ORANGE PARK, FL. 32073 US

Article VIII

The effective date for this corporation shall be:

09/01/2016