

# P16000071237

| (Danisahada Nama)                       |
|---|
| (Requestor's Name)                      |
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
| 7                                       |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only

nec. Fed &p



200330889052

09/16/21--01002--003 \*\*85.00

2021 SEP -2 PH 2:36

neituless a

SEP 1 4 2021

D CUSHING

## COVER LETTER · ·

TO: Amendment Section Division of Corporations

| SUBJECT: EDW         | ARDS-PITMAN ENVIRONN                         | IENTAL, INC.   Articles of Di                                       | issolution   |           |     |
|----------------------|--|---|--|-----------|-----|
| DOCUMENT N           | UMBER: P16000071237                          |   |  |           |     |
| The enclosed Art     | icles of Dissolution and t                   | ee are submitted for filing   | g.   |           |     |
| Please return all c  | orrespondence concernin                      | g this matter to the follow   | ving:  |           |     |
| Taylor T. Dolan      |  |   |  |           |     |
| -                    | (Name of                                     | Contact Person)   | -  |           |     |
| Lee/Shoemaker PLL    | C  |   |  |           |     |
|                      | (Fin   | m/Company)  | · ·•   |           |     |
| 1400 I Street NW, St | nite 200                                     |   |  | 2021      |     |
|                      | (A   | ddress)   |  | ŞEP       | Ţ,  |
| Washington, DC 200   | 05   |   | 25<br>25<br>25<br>25   | -2        |     |
|                      | (City/Sta                                    | te and Zip Code)  | n.3  | <u></u> P |     |
| For further inform   | nation concerning this ma                    | tter, please call:  |  | 2: 36     | U   |
| Max E. Ratner        |  | 202-971-9415<br>at (  |  |           |     |
| (Name                | of Contact Person)                           |   | (Daytime Telephone   | Numb      | er) |
| Enclosed is a chec   | k for the following amou                     | nt:   |  |           |     |
| □ \$35 Filing Fee    | □ \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee<br>Certificate of Statu<br>Certified Copy<br>(Additional copy is<br>enclosed) | s &:      |     |
| Mailing Addre        | ×6.  | Street Address  |  |           |     |

Mailing Address:
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

### Street Address:

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State: EDWARDS-PITMAN ENVIRONMENTAL, INC.   |  |  |  |  |  |
|---------|---|--|--|--|--|--|
| SECOND: | The document number of the corporation (if known):  |  |  |  |  |  |
| THIRD:  | The date dissolution was authorized: 8/30/2021  |  |  |  |  |  |
|         | Upon acceptance of Foreign Registration  (no more than 90 days after dissolution file date)  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |  |  |  |  |  |
| FOURTH: | ignature:  (By a director, president or other efficer- if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that if duciary)  Linda J. Edwards  (Typed or printed name of person signing)             |  |  |  |  |  |
|         | President/CEO   |  |  |  |  |  |
| -       | (Title of person signing)   |  |  |  |  |  |

Filing Fee: \$35