

**Electronic Articles of Incorporation  
For**

P16000071210  
FILED  
August 26, 2016  
Sec. Of State  
sgilbert

STEP 79 PROJECTS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STEP 79 PROJECTS CORP

**Article II**

The principal place of business address:

3111 N UNIVERSITY DR STE 105  
CORAL SPRINGS, FL. US 33065

The mailing address of the corporation is:

3111 N UNIVERSITY DR STE 105  
CORAL SPRINGS, FL. US 33065

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

500@1.00

**Article V**

The name and Florida street address of the registered agent is:

ACCOUNTANT & MANAGEMENT INC.  
1549 NE 123RD ST  
NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOSES NAE

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## Article VI

The name and address of the incorporator is:

CARLOS ROBERTO MARIATH  
3111 N UNIVERSITY DR STE 105

CORAL SPRINGS, FL 33065

Electronic Signature of Incorporator: CARLOS ROBERTO MARIATH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARLOS R MARIATH  
3111 N UNIVERSITY DR STE 105  
CORAL SPRINGS, FL. 33065 US

Title: VP  
ALINE CRISTINA DE PINHO  
3111 N UNIVERSITY DR STE 105  
CORAL SPRINGS, FL. 33065 US

## Article VIII

The effective date for this corporation shall be:

08/26/2016