

**Electronic Articles of Incorporation
For**

P16000070412
FILED
August 24, 2016
Sec. Of State
vherring

ATLANTIC UNIVERSAL LOGISTICS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLANTIC UNIVERSAL LOGISTICS, INC.

Article II

The principal place of business address:

13718 SAXON LAKE DRIVE
JACKSONVILLE, FL. US 32225

The mailing address of the corporation is:

PO BOX 247
BOWLING GREEN, FL. US 33834

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000000

Article V

The name and Florida street address of the registered agent is:

ALLEN ELLISON
1224 DAVID CT
WAUCHULA, FL. 33873

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN ELLISON

Article VI

The name and address of the incorporator is:

ALLEN ELLISON
1224 DAVID CT

WAUCHULA, FLORIDA 33873

Electronic Signature of Incorporator: ALLEN ELLISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C,T
ALLEN ELLISON
1224 DAVID CT
WAUCHULA, FL. 33873 US

Title: P, S
ROBERT LYNCH
13718 SAXON LAKE DRIVE
JACKSONVILLE, FL. 32225 US

Title: VP
ANTHONY BARNETT
13718 SAXON LAKE DRIVE.
JACKSONVILLE, FL. 32225 US

Article VIII

The effective date for this corporation shall be:

08/23/2016