

**Electronic Articles of Incorporation  
For**

P16000069279  
FILED  
August 22, 2016  
Sec. Of State  
sgilbert

TURNER LANDSCAPE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TURNER LANDSCAPE, INC.

**Article II**

The principal place of business address:

4654 STATE ROAD 64 EAST #513  
BRADENTON, FL. 34208

The mailing address of the corporation is:

4654 STATE ROAD 64 EAST #513  
BRADENTON, FL. 34208

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

7500

**Article V**

The name and Florida street address of the registered agent is:

TULA M HAFF ESQUIRE  
135 N 6TH STREET SECOND FLOOR  
HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TULA MICHELE HAFF, ESQUIRE

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## **Article VI**

The name and address of the incorporator is:

TULA MICHELE HAFF  
135 N 6TH STREET SECOND FLOOR

HAINES CITY, FL 33844

Electronic Signature of Incorporator: TULA MICHELE HAFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DANIEL R HUTCHESON  
4654 STATE ROAD 64 EAST #513  
BRADENTON, FL. 34208