# **Electronic Articles of Incorporation For**

P16000067844 FILED August 16, 2016 Sec. Of State thenderson

5 FOODS GROUP CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
5 FOODS GROUP CORPORATION

## **Article II**

The principal place of business address:

1395 NW 17TH AVE SUITE 102 DELRAY BEACH, FL. US 33445

The mailing address of the corporation is:

1395 NW 17TH AVE SUITE 102 DELRAY BEACH, FL. US 33445

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10,000

### Article V

The name and Florida street address of the registered agent is:

AMELA SINGH 279 DOE RUN DRIVE WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMELA SINGH

## **Article VI**

The name and address of the incorporator is:

SUSAN ELIZABETH SANTORO 578 SW 20TH COURT

DELRAY BEACH, FL 33445

Electronic Signature of Incorporator: SUSAN ELIZABETH SANTORO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUSAN E SANTORO 578 SW 20TH COURT DELRAY BEACH, FL. 33445 US

Title: SEC. JERRY RADER 1674 MEYERS ROAD LOMBARD, IL. 60148 US

Title: TRES JERRY RADER 1674 MEYERS ROAD LOMBARD, IL. 60148 US

#### **Article VIII**

The effective date for this corporation shall be:

08/15/2016

P16000067844 FILED August 16, 2016 Sec. Of State tlhenderson