

**Electronic Articles of Incorporation
For**

P16000067806
FILED
August 16, 2016
Sec. Of State
vherring

FIRST COAST HOME INVESTORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FIRST COAST HOME INVESTORS INC

Article II

The principal place of business address:

4689 US 17 HWY
SUITE 1
FLEMING ISLAND, FL. 32003

The mailing address of the corporation is:

4689 US 17 HWY
SUITE 1
FLEMING ISLAND, FL. 32003

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

DAVIS G ANTHONY
4689 US 17 HWY
SUITE 1
FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY G DAVIS

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Article VI

The name and address of the incorporator is:

ANTHONY G DAVIS
4689 US 17 HWY
SUITE 1
FLEMING ISLAND, FL 32003

Electronic Signature of Incorporator: ANTHONY G DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MP
ANTHONY G DAVIS
4689 US 17 HWY STE 1
FLEMING ISLAND, FL. 32003

Title: MP
JOHN J RACINE
430 BAYBROOK DRIVE
FLEMING ISLAND, FL. 32003

Title: MP
WILLIAM S DIPOLA
1832 COMMODORE POINT DRIVE
FLEMING ISLAND, FL. 32003

Article VIII

The effective date for this corporation shall be:

08/15/2016