# **Electronic Articles of Incorporation For**

P16000067656 FILED August 15, 2016 Sec. Of State ndmccleessam

A.L.G TRADING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

A.L.G TRADING, INC.

## **Article II**

The principal place of business address:

3590 BLUE LAKE DR STE 204A POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

3590 BLUE LAKE DR STE 204A POMPANO BEACH, FL. US 33064

#### Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

ANTONIO J DEL GROSSO 3590 BLUE LAKE DR STE 204A POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO JORGE DEL GROSSO

## **Article VI**

The name and address of the incorporator is:

ANTONIO JORGE DEL GROSSO 3590 BLUE LAKE DR STE 204A POMPANO BEACH, FL 33064 P16000067656 FILED August 15, 2016 Sec. Of State

Electronic Signature of Incorporator: ANTONIO JORGE DEL GROSSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTONIO J DEL GROSSO 3590 BLUE LAKE DR STE 204A POMPANO BEACH, FL. 33064 US

#### **Article VIII**

The effective date for this corporation shall be:

08/15/2016