# **Electronic Articles of Incorporation For**

P16000066235 FILED August 09, 2016 Sec. Of State sgilbert

BLUEMARLIN GRILLE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: BLUEMARLIN GRILLE INC

# **Article II**

The principal place of business address:

12 HAMPTON COURT PALM BEACH GARDENS, FL. 33418

The mailing address of the corporation is:

12 HAMPTON COURT PALM BEACH GARDENS, FL. 33418

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

PYBUS & COMPANY P.A. 824 US HWY 1, SUITE 110 NORTH PALM BEACH, FL. 33408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PYBUS & COMPANY P.A.

## **Article VI**

The name and address of the incorporator is:

LUIGI INDOVINO 12 HAMPTON COURT

PALM BEACH GARDENS, FL 33418

Electronic Signature of Incorporator: LUIGI INDOVINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIGI INDOVINO 12 HAMPTON COURT PALM BEACH GARDENS, FL. 33418

Title: VP GIANLUCA M CADAU 104 DUMORE DR JUPITER, FL. 33458

Title: T
ANTONELLA INDOVINO
12 HAMPTON COURT
PALM BEACH GARDENS, FL. 33418

Title: S
DANIELLE M FOSTER-CADAU
104 DUNMORE DR
JUPITER, FL. 33458

#### **Article VIII**

The effective date for this corporation shall be:

08/05/2016

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