

**Electronic Articles of Incorporation  
For**

P16000066232  
FILED  
August 09, 2016  
Sec. Of State  
sgilbert

SOTERIA MENTORING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SOTERIA MENTORING, INC.

**Article II**

The principal place of business address:  
23890 COPPER HILL DRIVE  
176  
VALENCIA, CA. 91354

The mailing address of the corporation is:  
23890 COPPER HILL DRIVE  
176  
VALENCIA, CA. 91354

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1500

**Article V**

The name and Florida street address of the registered agent is:  
UNITED STATES CORPORATION AGENT, INC.  
13302 WINDING OAK COURT  
A  
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHEYENNE MOSLEY

## **Article VI**

The name and address of the incorporator is:

DARRICK MORGAN  
23890 COPPER HILL DRIVE  
176  
VALENCIA, 91354

Electronic Signature of Incorporator: DARRICK MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LOUIS RUIZ  
23890 COPPER HILL DRIVE #176  
VALENCIA, CA. 91354

Title: D  
TREVOR MORGAN  
23890 COPPER HILL DRIVE #176  
VALENCIA, CA. 91354

Title: D  
DARRICK MORGAN  
23890 COPPER HILL DRIVE #176  
VALENCIA, CA. 91354

## **Article VIII**

The effective date for this corporation shall be:

08/05/2016