

**Electronic Articles of Incorporation
For**

P16000065398
FILED
August 05, 2016
Sec. Of State
nculligan

COUNTRYMAN'S TREE SERVICE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COUNTRYMAN'S TREE SERVICE INC

Article II

The principal place of business address:

5483 BIG BRANCH RD
MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

5483 BIG BRANCH RD
MIDDLEBURG, FL. US 32068

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CARL E COUNTRYMAN JR
5483 BIG BRANCH RD
MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARL E COUNTRYMAN JR

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Article VI

The name and address of the incorporator is:

JENNY LYNNE AND CO
4213 CR 218 W
STE 4
MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: JENNIFER WALDRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CARL D COUNTRYMAN JR
5483 BIG BRANCH RD
MIDDLEBURG, FL. 32068 US

Title: D
HARRIS M BRANDON
4811 ALLIGATOR BLVD
MIDDLEBURG, FL. 32068 US

Article VIII

The effective date for this corporation shall be:

08/05/2016