# **Electronic Articles of Incorporation For**

P16000064488 FILED August 03, 2016 Sec. Of State sgilbert

SOUTHERN BOYS EXPRESS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SOUTHERN BOYS EXPRESS, INC.

## **Article II**

The principal place of business address:

1133 CORBY CT. E TALLAHASSEE, FL. 32317

The mailing address of the corporation is:

1133 CORBY CT. E TALLAHASSEE, FL. 32317

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

## **Article V**

The name and Florida street address of the registered agent is:

DAVID J JONES 1133 CORBY CT E TALLAHASSEE, FL. 32317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID J JONES

## **Article VI**

The name and address of the incorporator is:

PAMELA R JONES 1133 CORBY CT E

TALLAHASSEE FL. 32317

Electronic Signature of Incorporator: PAMELA R. JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID J JONES
1133 CORBY CT. E
TALLAHASSEE, FL. 32317

Title: VP PAMELA R JONES 1133 CORBY CT. E TALLAHASSEE, FL. 32317 P16000064488 FILED August 03, 2016 Sec. Of State sgilbert