

P/60000635/9

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(Address)

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(Business Entity Name)

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08/03/16



41-51 Wilson Avenue  
P.O. Box 5159  
Newark, NJ 07105  
p (973) 344 2332  
f (973) 344 8226

Richard A. Gomes  
Carlos A. Monteiro

June 23, 2016

Department of State  
New Filing Section  
Division of Corporations  
PO Box 6327  
Tallahassee, Florida 32314

**RE: SEABRA FOODS X, INC.**

Dear Sir/Madam:

Enclosed please find an original and one (1) copy of the Articles of Incorporation with regards to the above referenced matter. Also, enclosed please find a check in the amount of \$78.75 representing full payment of your filing fee.

Kindly file and return a "filed" copy to my office in the self-addressed stamped envelope provided for your convenience.

Should you have any questions, please feel free to contact me at my office.

Very Truly Yours,

Carlos A. Monteiro

CAM/lp  
Encl.

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: SEABRA FOODS X, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status  
**ADDITIONAL COPY REQUIRED**

FROM: CARLOS A. MONTEIRO  
                                    Name (Printed or typed)  
41-51 WILSON AVENUE, SUITE 2C  
                                    Address  
NEWARK, NEW JERSEY 07105  
                                    City, State & Zip  
973-344-2332  
                                    Daytime Telephone number  
CMONT@GMLAWNJ.COM  
                                    E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: SEABRA FOODS X, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

7671 N. State Road 7, Parkland, FL 33067

Mailing address, if different is:

574 Ferry Street, Newark New Jersey 07105

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Retail Supermarket

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Antonio Seabra, President Name and Title: \_\_\_\_\_

Address 574 Ferry Street Address: \_\_\_\_\_

Newark, New Jersey 07105 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Webber Lamounier \_\_\_\_\_

Address: 1600 S. Powerline Road \_\_\_\_\_

Deerfield Beach, Florida 33442 \_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Carlos A. Monteiro \_\_\_\_\_

Address: 41-51 Wilson Avenue, Suite 2C \_\_\_\_\_

Newark, New Jersey 07105 \_\_\_\_\_

RECEIVED  
DEPARTMENT OF STATE  
JUN 26 PM 12:41

**ARTICLE VIII EFFECTIVE DATE:**

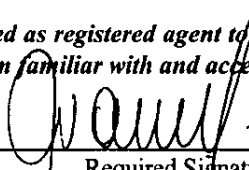
Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

x



Required Signature/Registered Agent

06/17/16

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



Required Signature/Incorporator

6/23/16

Date

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: SEABRA FOODS X, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
7671 N. State Road 7, Parkland, FL 33067

Mailing address, if different is:  
574 Ferry Street, Newark New Jersey 07105

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Retail Supermarket

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Antonio Seabra, President Name and Title: \_\_\_\_\_

Address 574 Ferry Street Address: \_\_\_\_\_

Newark, New Jersey 07105 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Webber Lamounier  
Address: 1600 S. Powerline Road  
Deerfield Beach, Florida 33442

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Carlos A. Monteiro  
Address: 41-51 Wilson Avenue, Suite 2C  
Newark, New Jersey 07105

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

X \_\_\_\_\_  
Required Signature/Registered Agent

06/17/16  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

6/23/16  
Date

FILED  
DEPT. OF STATE  
JUL 26 PM 12:41  
TALLAHASSEE, FLORIDA