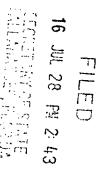
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(Req	juestor's Name)			
(Add	ress)			
(Address)				
(City	/State/Zip/Phone	∋ #)		
PICK-UP	☐ WAIT	MAIL		
(Bus	iness Entity Nar	ne)		
· (Doc	ument Number)	 -		
Certified Copies	Certificates	of Status		
Special Instructions to F	iling Officer			

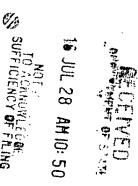
Office Use Only



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CORPORATE ACCESS, _

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INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

	PICK UP:	7/28 Glinda	
	CERTIFIED COPY		
хх	РНОТОСОРУ		
	CUS		
ж	FILING		
1.	Big Bad Hawk Inc. (CORPORATE NAME AND DOCUMENT #)		
	(CORPORATE NAME AND DOCUMENT #)		
2.	(CORDONATE AND DOCUMENTE II)		
	(CORPORATE NAME AND DOCUMENT #)		
3.	(CORPORATE NAME AND DOCUMENT #)		,
4.			
	(CORPORATE NAME AND DOCUMENT #)	28 PH	
5.	(CORPORATE NAME AND DOCUMENT #)	<u> </u>	
6.	(CORPORATE NAME AND DOCUMENT #)		
SPECIA			
	ICTIONS:		

ARTICLES OF INCORPORATION

FILED

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

16 JUL 28 PH 2: 43 ARTICLE I NAME The name of the corporation shall be: Big Bad Hawk, Inc. STORETARY OF STATE IALI AHASSEE, FLORIDA ARTICLE II PRINCIPAL OFFICE Mailing address, if different is: 5960 N.E. 4th Ave. Principal street address 5960 N.E. 4th Ave. Miami, FL 33137 Miami, FL 33137 ARTICLE III PURPOSE The purpose for which the corporation is organized is: Any and All Legal Activity. ARTICLE IV SHARES The number of shares of stock is: 1,000 ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS Name and Title: Nicolas Scapa, President _____ Name and Title:_____ 5960 N.E. 4th Ave. Address _ Address: Miami, Florida 33137 Name and Title:__ Name and Title: Address _____ Address: Name and Title:______ Name and Title:_____ Address __ Address:

Name and T	itle:	Name and Title:	
Address	.41	Address:	
	GISTERED AGENT da street address (P.O. Box NOT acceptable) of	the registered agent is:	
Name:	REGISTERED AGENTS INC.		
Address:	3030 N. Rocky Point Dr., STE 150A		
	Tampa, FL 33607		
ARTICLE VII IN	<u>CORPORATOR</u>		
The name and addr	ess of the Incorporator is:		28 I
Name:	Amanda J. Beren		8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Address:	340 N. Westlake Blvd. Ste. 210		위 2 1
	Westlake Village, CA 91362		43 100 100 100 100 100 100 100 100 100 10
	er than the date of filing: is listed, the date must be specific and cannot	. (OPTIONAL) be more than five busines	s days prior or 90 business
	serted in this block does not meet the applicable service date on the Department of State's records.	tatutory filing requirements,	, this date will not be listed as
this certificate, I am	as registered agent to accept service of process familiar with and accept the appointment as regi	for the above stated corpora stered agent and agree to ac	ution at the place designated in It in this capacity
Bell Jan	Bill Havre/Assistant Secetary/Reg	gistered Agents Inc.	07/27/2016
	Required Signature/Registered Agent		Date
I submit this docum document to the Dep	ent and affirm that the facts stated herein are to cartment of State constitutes a third degree felony	rue. I am aware that the fa as provided for in s.817.155	lse information submitted in a 5, F.S.
$\Omega\Omega$		•	- 12-14
Required	Signature/Incorporator		Date