

Electronic Articles of Incorporation For

P16000060455
FILED
July 19, 2016
Sec. Of State
jafason

CR PLUS SOLUTIONS TECHNOLOGIES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CR PLUS SOLUTIONS TECHNOLOGIES, INC.

Article II

The principal place of business address:

3401 W. HILLSBORO BLVD
STE M-201
COCONUT CREEK, FL. US 33073

The mailing address of the corporation is:

3401 W. HILLSBORO BLVD
STE M-201
COCONUT CREEK, FL. US 33073

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS STATE.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CINTHIA VASCONCELOS
3401 W. HILLSBORO BLVD
STE M-201
COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CINTHIA VASCONCELOS

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Article VI

The name and address of the incorporator is:

CINTHIA VASCONCELOS
3401 W. HILLSBORO BLVD
STE M-201
COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: CINTHIA VASCONCELOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CINTHIA VASCONCELOS
3401 W. HILLSBORO BLVD STE M-201
COCONUT CREEK, FL. 33073 US

Article VIII

The effective date for this corporation shall be:

07/19/2016