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| (Bu | siness Entity Nar | ne) |
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| Certified Copies | _ Certificates | s of Status |
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| Special Instructions to | Filing Officer: | |
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Office Use Only



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EFFECTIVE DATE 07/06/15

07/21/16

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: COLON | Y INSURANCE OF THE SOUTH, | INC | |
|----------------------|--|-------------------------------------|---------------------------|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | inal and one (1) copy of the art | icles of incorporation and | d a check for: |
| \$70.00 Filing Fee | ■ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | & Certificate o Status |
| | | ADDITIONAL CO | PPY REQUIRED |
| FROM: | LONY INSURANCE OF THE SOUND Name PARK BLVD. | JTH, INC e (Printed or typed) | |
| | | Address | |
| MIZ | AMI, FL 33126 | | |
| | City, | State & Zip | |
| 305 | -603-8616 | | • |
| | Daytime 1 | elephone number | |
| colo | onyinsurance@yahoo.com | | |
| | E-mail address: (to be use | d for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat | COLONY INSURANCE OF | THE SOUTH, INC | |
|---|---|---|----------|
| ARTICLE II PRINCIPAL OFFICE Principal street address 259 PARK BLVD. MIAMI, FL 33126 | | Mailing address 8530 SW 124 AVE #103 | |
| | | MIAMI, FL 33183 | |
| | | ~ | |
| ARTICLE III PURPO The purpose for which t | DSE INSURAN he corporation is organized is: | CE SERVICE & BILLING | |
| | | | |
| | | | <u> </u> |
| | | | = 58 |
| | | | |
| | | | 70 75 |
| | | | 유 |
| ARTICLE IV SHARE The number of shares of | E <u>S</u> stock is: | | TATE |
| | L OFFICERS AND/OR DIRECTORS | | |
| Name and Title | GEORGE GARCIA PRESIDENT | Name and Title: | |
| Address | 8530 SW 124 AVE # 103-139 | Address: | |
| | MIAMI, FL 33183 | | |
| | | | |
| Name and Title | | Name and Title: | |
| Address | | Address: | |
| | | - | |
| | | | |
| Name and Title | | Name and Title: | |
| Address | | Address: | |
| | <u>.</u> | | |

| Name a | and Title: | Name and Title: |
|---------------------|--|--|
| Addre | ess | Address: |
| | | |
| | | |
| | | |
| ARTICLE VI | REGISTERED AGENT | |
| The <u>name and</u> | Florida street address (P.O. Box NOT accepta | ble) of the registered agent is: |
| Name: | LARRY PARRAMORE | |
| Address: | 8530 SW 124 AVE #103-139 | |
| | MIAMI, FL 33183 | |
| | , | |
| ARTICLE VII | INCORPORATOR | |
| | | 10- miles |
| The <u>name and</u> | address of the Incorporator is: | |
| Name: | ELIZABETH PEREZ | |
| Address: | 8530 SW 124 AVE #103-139 | ————————————————————————————————————— |
| | MIAMI, FL 33183 | |
| | I EFFECTIVE DATE: 7/06/2016 | (ODTVOVAV.) |
| (If an effective | | (OPTIONAL) cannot be more than five business days prior or 90 business |
| days after the | filing.) | |
| | ate inserted in this block does not meet the apples effective date on the Department of State's reco | icable statutory filing requirements, this date will not be listed as cords. |
| | | process for the above stated corporation at the place designated in tas registered agent and agree to act in this capacity |
| ļ | Varmer P | 7/06/2016 |
| | Required Signature/Registered Age | nt Date |
| | locument and affirm that the facts stated here he Department of State constitutes of third degre | in are true. I am aware that the false information submitted in a efelony as provided for in s.817.155, F.S. |
| | | 7/06/2016 |
| Req | quired Signature/Incorporator | Date |