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(Bu	isiness Entity Name	s)		
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SECRETARY OF STATE
ALL AMASSEE FOR DRIDA

AMD 155

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I ALBRITTON

COVER LETTER

Division of Corporations	. ₩
SUBJECT: DISOLUTIO)
DOCUMENT NUMBER: #1600	00029
The enclosed Articles of Dissolution and fee are subm	nitted for filing.
Please return all correspondence concerning this matte	r to the following:
MANUELA FER	rson)
The GYPSY BREAD (Firm/Company	
3516 NE 12ty	AVE
(Address)	
OAK LALO (A) (City/State and Zip C	all the 33334 (Code)
For further information concerning this matter, please	call:
(Name of Contact Person) at (2)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	,
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status Certified (Addition enclosed)	Copy Certificate of Status & Certified Copy
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:	
	THE GIPSY BREAD CO.INC.	
SECOND:	The document number of the corporation (if known): \$\frac{1600060029}{}\$	
THIRD:	The file date of the articles of incorporation: 7.18.2010	
FOURTH:	(CHECK AT LEAST ONE BOX)	
	None of the corporation's shares have been issued.	
	☐ The corporation has not commenced business.	- Person
FIFTH:	No debt of the corporation remains unpaid.	-
SIXTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.	•
SEVENTH:	Adoption of Dissolution (CHECK ONE)	
	A majority of the incorporators authorized the dissolution.	
	☐ A majority of the directors authorized the dissolution.	
Sign	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)	
	(Typed or printed name of person signing)	
	PRESIDENT	

Filing Fee: \$35