

P16000059854

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

(Business Entity Name)

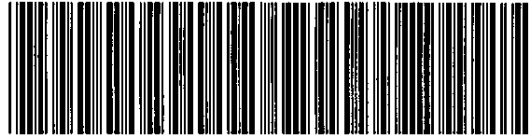
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06/17/16--01023--023 \*\*236.25

16 JUL 20 PM 3:27  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

APPROVED  
AND  
FILED



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

June 24, 2016

MAURICE HAMPTON  
4234 SOLOMON DRIVE  
ORLANDO, FL 32811

SUBJECT: SUNSHINE ATHLETIC & ENTERTAINMENT INC  
Ref. Number: W16000045228

We have received your document for SUNSHINE ATHLETIC & ENTERTAINMENT INC and your check(s) totaling \$236.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 416A00013387

**SUNSHINE ATHLETIC & ENTERTAINMENT INC  
MAURICE HAMPTON  
4234 SOLOMON DR  
ORLANDO, FL 32811**

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JUNE 1, 2016

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
P.O. BOX 6327  
TALLAHASSEE, FL. 32314

DEAR SIRs:

ENCLOSED PLEASE FIND SEVENTY EIGHT DOLLARS AND  
SEVENTY FIVE CENTS COSTS AND HANDLING OF  
INCORPORATION OF:

**SUNSHINE ATHLETIC & ENTERTAINMENT INC**

THANK YOU,  
**MAURICE HAMPTON**

RECEIVED  
SECRETARY OF STATE  
16 JUL 20 PM 2:49

APPROVED  
AND  
FILED

ARTICLES OF INCORPORATION 16 JUL 20 PM 3:27

OF

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUNSHINE ATHLETIC & ENTERTAINMENT INC

**ARTICLE I – NAME**

**THE NAME OF THIS CORPORATION IS:**

**SUNSHINE ATHLETIC & ENTERTAINMENT INC**

**ARTICLE II – DURATION**

**THESE ARTICLES OF INCORPORATION SHALL BE EFFECTIVE UPON APPROVAL BY THE SECRETARY OF STATE OF THE STATE OF FLORIDA. THIS CORPORATION IS TO HAVE PERPETUAL EXISTENCE UNLESS SOONER DISSOLVED ACCORDING TO LAW.**

**ARTICLE III - PURPOSE**

**TO ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE STATE OF FLORIDA AND THE UNITED STATES.**

**ARTICLE IV – CAPITAL STOCK**

**THE MAXIMUM NUMBER OF SHARES THAT A CORPARTION IS AUTHORIZED TO HAVE ANY ONE TIME 1000 SHARES OF COMMON STOCK. EACH HAVING THE PAR VALUE OF \$ 1.00 (ONE DOLLAR) PER SHARE. THE CONSIDERATION TO BE PAID FOR EACH SHARE SHALL BE FIXED BY THE BOARD OF DIRECTORS FROM TIME TO TIME.**

**ARTICLE V – INITIAL CAPITAL**

**THE AMOUNT OF CAPITAL STOCK WITH THIS CORPORATION- WILL BEGIN BUSINESS IS ONE THOUSAND DOLLARS (\$1000.00)**

## **ARTICLE VI – ADDRESS**

**THE INITIAL STREET ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION WILL BE LOCATED AT:**

**4234 SOLOMON DR  
ORLANDO, FL 32811  
(407) 822-4440**

## **ARTICLE VII – DIRECTORS**

**THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE SHAREHOLDERS.**

## **ARTICLES VIII – INITIAL DIRECTORS**

**THE NAME(S) AND ADDRESS(ES) OF THE BOARD OF DIRECTORS AND THE OFFICE(S) ARE ELECTED AND HAVE QUALIFIED ARE:**

<u>NAME</u>	<u>OFFICE</u>	<u>ADDRESS</u>
MAURICE HAMPTON	PRESIDENT	4234 SOLOMON DR ORLANDO, FL 32811

## **ARTICLE IX – SUBSCRIBER(S)**

**THE NAME AND STREET ADDRESS OF THE SUBSCRIBER (S) OF THESE ARTICLES OF INCORPORATION AND THE NUMBER OF SHARES OF STOCK HE/SHE HAS AGREED TO TAKE IS AS FOLLOWS:**

<u>NAME</u>	<u>ADDRESS</u>	<u>SHARES</u>
MAURICE HAMPTON	4234 SOLOMON DR ORLANDO, FL 32811	1000

**ARTICLE X- SUBSCRIBER(S)**

**THE NAME OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:**

**MAURICE HAMPTON  
4234 SOLOMON DR  
ORLANDO, FL 32811**

**ARTICLES XI – PRE- EMPTIVE RIGHTS**

**EACH SHAREHOLDER OF THE CORPORATION SHALL BE ENTITLED TO FULL PRE-EMPTIVE RIGHTS TO ACQUIRE HIS (HER) PROPORTIONAL PART OF ANY ISSUED, UNISSUED, OR TREASURY SHARES OF THE CORPORATION AT NET ASSET VALUE.**

**ARTICLES XII – AMENDMENTS)**

**THESE ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY THE BOARD OF DIRECTORS, PROPOSED BY THEM TO THE SHAREHOLDERS AND APPROVED MEETING BY A MAJORITY OF THE STOCK ENTITLED TO VOTE THEREON, UNLESS ALL OF THE DIRECTORS AND ALL OF THE SHAREHOLDERS SIGN A WRITTEN STATEMENT MANIFESTING THEIR INTENTION THAT A CERTAIN AMENDMENT TO THESE ARTICLES OF INCORPORATION BE MADE.**

**IN WITNESS WHEREEOF, I HAVE SET MY HAND AND SEAL, AND ACKNOWLEDGED AND FILED THE FOREGOING ARTICLES OF INCORPORATION UNDER THE LAW JUNE 1 2016.**

**THE INCORPORATOR IS MAURICE HAMPTON AND HIS  
ADDRESS IS 4234 SOLOMAN DR ORLANDO, FL 32811**

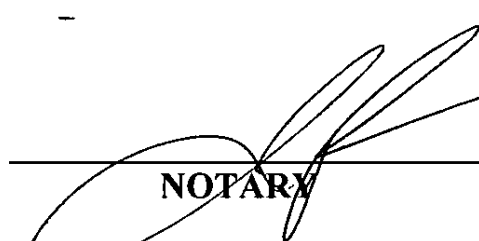
  
**MAURICE HAMPTON**

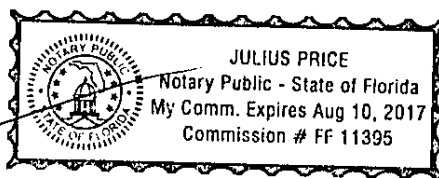
**STATE OF FLORIDA  
COUNTY OF ORANGE**

**BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE  
ACKNOWLEDGEMENT IN THE THIS STATE AND COUNTY SET  
FOURTH ABOVE, PERSONALLY APPEARED MAURICE  
HAMPTON**

**KNOWN TO ME AND KNOWN BY ME TO BE THE PERSON (S)  
WHO EXECUTED THE FOREGOING ARTICLES OF  
INCORPORATION, AND THEY ACKNOWLEDGED BEFORE ME  
THAT THEY EXECUTED THOSE ARTICLES OF  
INCORPORATION.**

**JUNE 1 2016.**

  
**NOTARY**



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR  
DOMICLE FOR THE SERVICE OF PROCESS WITHIN THE  
STATE OF FLORIDA, NAMING UPON WHOM PROCESS MAY BE  
SERVED.**

**PURSUANT TO THE PROVISIONS OF SECTION 607.0501,  
FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED, IN  
ACCORDANCE WITH SAID ACT:**

**SUNSHINE ATHLETIC & ENTERTAINMENT INC**

**HAVING BEEN ORGANIZED UNDER:**

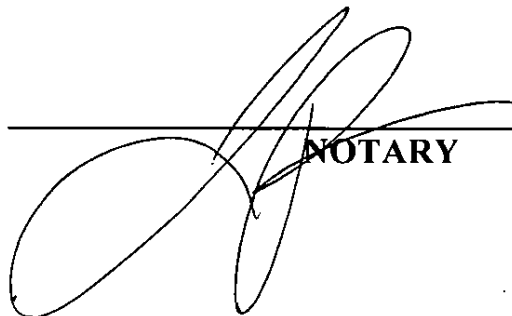
**THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPAL  
OFFICE AT**

**4234 SOLOMON DR  
ORLANDO, FL 32811**

**IN THE CITY OF ORLANDO FL, COUNTY OF ORANGE AND IN  
THE STATE OF FLORIDA, AS INDICATED IN THE ARTICLES OF  
INCORPORATION, HAS NAMED:  
MAURICE HAMPTON**

**IT'S AGENT TO ACCEPT PROCESS WITHIN THE STATE.  
HAVING BEEN NAMED TO ACCEPT PROCESS SERVICE OF  
PROCESS FOR THE ABOVE NAMED CORPORATION, AT THE  
PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY  
ACCEPT AND AGREE TO ACT IN SAID CAPACITY AND AGREE  
TO COMPLY WITH THE PROVISIONS OF SAID ACT RELATIVE  
TO KEEPING SAID OFFICE OPEN.**

  
**REGISTERED AGENT  
MAURICE HAMPTON**

  
**NOTARY**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

16 JUL 20 PM 3:27

APPROVED  
AND  
FILED

