# **Electronic Articles of Incorporation For**

P16000059622 FILED July 15, 2016 Sec. Of State jafason

BARELY SUSTAINABLE TECHNOLOGIES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BARELY SUSTAINABLE TECHNOLOGIES, INC.

### **Article II**

The principal place of business address:

250 CHERRY RIDGE DR #828 JACKSONVILLE, FL. US 32222

The mailing address of the corporation is:

8707 RIVERSIDE PLACE TIM@THELEMASTERS.NET CANAL WINCHESTER, OH. US 43110

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10,000

#### Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC. 3030 N ROCKY POINT DR STE 150A TAMPA, FL.

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE/ASSISTANT SECRETARY

## **Article VI**

The name and address of the incorporator is:

TIMOTHY E LEMASTER 8707 RIVERSIDE PLACE

CANAL WINCHESTER, OH 43110

Electronic Signature of Incorporator: TIMOTHY E LEMASTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TIMOTHY E LEMASTER
8707 RIVERSIDE PLACE
CANAL WINCHESTER, OH. 43110 US

Title: VP STEVEN W DUSSINGER 250 CHERRY RIDGE DR #828 JACKSONVILLE, FL. 32222 US

Title: VP B D DOYLE 28386 WILLIS RANCH SAN ANTONIO, TX. 78260 US P16000059622 FILED July 15, 2016 Sec. Of State lafason