

**Electronic Articles of Incorporation
For**

P16000059247
FILED
July 13, 2016
Sec. Of State
msolomon

THE BASSMAN ROOM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE BASSMAN ROOM INC.

Article II

The principal place of business address:

1111 PARK CENTRE BLVD.
SUITE 104
MIAMI GARDENS, FL. US 33169

The mailing address of the corporation is:

1111 PARK CENTRE BLVD.
SUITE 104
MIAMI GARDENS, FL. US 33169

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

IAN LEWIS
1111 PARK CENTRE BLVD.
SUITE 104
MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IAN LEWIS

P16000059247
FILED
July 13, 2016
Sec. Of State
msolomon

Article VI

The name and address of the incorporator is:

IAN LEWIS
1111 PARK CENTRE BLVD.
SUITE 104
MIAMI GARDENS, FL 33169

Electronic Signature of Incorporator: IAN LEWIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
IAN LEWIS
1111 PARK CENTRE BLVD
MIAMI GARDENS, FL. 33169 US