

**Electronic Articles of Incorporation
For**

P16000057934
FILED
July 07, 2016
Sec. Of State
jafason

TEAM STEPHENS PROPERTY PRESERVATION LAWN & LANDSCAPE
INC.

The undersigned incorporator, for the purpose of forming a Florida
profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TEAM STEPHENS PROPERTY PRESERVATION LAWN & LANDSCAPE
INC.

Article II

The principal place of business address:

100 EVERGREEN DR
AUBURNDALE, FL. 33823

The mailing address of the corporation is:

PO BOX 2113
AUBURNDALE, FL. 33823

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

THOMAS STEPHENS
100 EVERGREEN DR
AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: THOMAS STEPHENS

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Article VI

The name and address of the incorporator is:

MICHAEL MILLER
128 PALMETTO AVE NW
C
WINTER HAVEN, FL

Electronic Signature of Incorporator: MICHAEL MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS STEPHENS
100 EVERGREEN
AUBURNDALE, FL. 33823

Title: SEC
RACHEL HARPER
100 EVERGREEN
AUBURNDALE, FL. 33823 FL

Article VIII

The effective date for this corporation shall be:

07/07/2016