

**Electronic Articles of Incorporation
For**

P16000057900
FILED
July 07, 2016
Sec. Of State
jafason

SOUTHERN AEROPONIC SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN AEROPONIC SOLUTIONS INC.

Article II

The principal place of business address:

5195 102ND AVENUE N
PINELLAS PARK, FL. US 33782

The mailing address of the corporation is:

5195 102ND AVENUE N
PINELLAS PARK, FL. US 33782

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JORDEN MCPHERSON
2023 24TH AVE W
BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDEN MCPHERSON

Article VI

The name and address of the incorporator is:

JORDEN MCPHERSON
2023 24TH AVE W

BRADENTON FL 34205

Electronic Signature of Incorporator: JORDEN MCPHERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORDEN MCPHERSON
2023 24TH AVE W
BRADENTON, FL. 34205 US

Title: VP
ANTON BERENDSEN
5195 102ND AVE N
PINELLAS PARK, FL. 33782 US

Article VIII

The effective date for this corporation shall be:

07/05/2016