Electronic Articles of Incorporation For

P16000057501 FILED July 06, 2016 Sec. Of State tchang

AMERICAN ENVIRONMENTAL CONTRACTORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN ENVIRONMENTAL CONTRACTORS, INC.

Article II

The principal place of business address:

2911 SOUTH HIGHWAY 77 LYNN HAVEN, FL. US 32444

The mailing address of the corporation is:

2911 SOUTH HIGHWAY 77 LYNN HAVEN, FL. US 32444

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

WM. A. HUNTER SHAW 2911 SOUTH HIGHWAY 77 LYNN HAVEN, FL. 32444

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM A. HUNTER SHAW

Article VI

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The name and address of the incorporator is:

WILLIAM A HUNTER SHAW 2911 SOUTH HIGHWAY 77

LYNN HAVEN, FL 32444

Electronic Signature of Incorporator: WILLIAM A. HUNTER SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WM. A. HUNTER SHAW 2911 SOUTH HIGHWAY 77 LYNN HAVEN, FL. 32444 US

Title: VP PRESTON M LEWIS 2911 SOUTH HIGHWAY 77 LYNN HAVEN, FL. 32444 US

Title: S/T WILLIAM E SHAW JR 2911 SOUTH HIGHWAY 77 LYNN HAVEN, FL. 32444 US

Article VIII

The effective date for this corporation shall be:

07/01/2016