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(Requestor's Name)				
(Ad	dress)			
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(Cit	ty/State/Zip/Phone	e #)		
PICK-UP	☐ WAIT	MAIL		
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Certified Copies Certificates of Status				
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FLORIDA DEPARTMENT OF STATE Division of Corporations

April 29, 2016

DAVID SUOMELA 1566 S.E. 3RD CT. DEERFIELD BEACH, FL 33441

SUBJECT: ACUPUNCTURE DETOX SPECIALISTS OF AMERICA INC.

Ref. Number: W16000031955

We have received your document for ACUPUNCTURE DETOX SPECIALISTS OF AMERICA INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

TANYA L HENDERSON Regulatory Specialist II

Letter Number: 116A00009002

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www.sunbiz.org

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Acupund	cture Detox Specialists of America	inc.	
SUBJECT.	(PROPOSED CORPOR	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the ar	ticles of incorporation and	d a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	& Certificate o Status
		ADDITIONAL CO	PY REQUIRED
Dav FROM;	vid Suomela Nam	e (Printed or typed)	
156	6 S.E. 3rd, Ct.		
		Address	
Dee	rfield Beach, Fl. 33441		
	City	, State & Zip	
954	-420-3112		
	Daytime 1	Telephone number	·
pure	acu@gmail.com		
	E-mail address: (to be use	d for future annual report i	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corporat	Acupuncture Detox ion shall be:	. specialists	America Inc.			
ARTICLE II PRINC. 1566 S.E. 3rd. Ct.	IPAL OFFICE Principal <u>street</u> address		ŀ	Mailing address, if different i	ıs:	
Deerfield Beach, Fl. 334	41					
• •	SE page page page page page page page page	Provide Acup	uncture Detox pr	rograms to Drug Rehabilitat		ies
to increase their success	Tates and reduce recidivisin.		بروها في المادين المادين الموردين الموردين الموردين الموردين الموردين الموردين الموردين الموردين الم	TÂSE C	<u>ാ</u>	νu.
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				Company of the Compan		- J
				The second pro-	<u>ق</u>	
	L OFFICERS AND/OR DIRECT Dr. David Suomela D.O.M. Pro:		Name and Title:	Jenniffer Suomela, Vice Pr	esident,Cf	FO
Address	1566 S.E. 3rd, Ct.		Address:	1566 S.E. 3rd Ct.		_
	Deerfield Beach, Fl. 33441			Deerfield Beach, Fl. 33441		
						
Name and Title:			Name and Title:			
Address			Address:			_

Name and Title:	., 		Name and Title:	·		
Address		<u></u>	Address:			
					-, -	

Name ar	nd Title:	Name and Title:	
Address		Address:	
ARTICLE VI	REGISTERED AGENT		
The name and F	lorida street address (P.O. Box NOT accept	able) of the registered agent is:	
Name:	David Suomela		 -1
Address:	1566 S.E. 3rd. Ct.		
	Deerfield Beach, Fl. 33441	p-1-77-1625	AHA 2
			S
ARTICLE VII	<u>INCORPORATOR</u>		
The <u>name and ac</u>	Idress of the Incorporator is:		Cara 9: 0
Name:	David Suomela		평리 '6
Address:	1566 S.E. 3rd. Ct.		
71001000	Deerfield Beach, Fl. 33441		
Effective date, if	EFFECTIVE DATE: other than the date of filing: date is listed, the date must be specific and ling.)	(OPTIONAL cannot be more than five busin	
	inserted in this block does not meet the app ffective date on the Department of State's re		ts, this date will not be listed as
Having been nan this certificate, I	ned as registered agent to accept service of am familiar-with and accept Re appointmen	process for the above stated corpo t as registered agent and agree to	ration at the place designated in act in this capacity
X All	Dande		4/19/16
1	Required Signature/Registered Age	nt	Date
	ument and affirm that the facts stated here Depar iment of State constitu l es a third degre		
1	Symmetric at State Considerates a mara degre	e jewny na provincu jor in 1017 d	4/19/16
Requi	red Signature/Incorporator		Date

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