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(((H16000165005 3)))



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To:

Division of Corporations

: (850)617-6381

From:

Account Name

: WILSON TAX & ACCOUNTING INC.

Account Number : 120150000107 Phone

: (941)625-1925

Fax Number

: (941)625-1526

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

<u>:</u>

## FLORIDA PROFIT/NON PROFIT CORPORATION

Auto Injury Specialists of SW Florida Inc

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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Corporate Filing Menu

Help

## ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) The name of the corporation shall be: Auto Injury Specialists of SW Florida Inc ARTICLE II PRINCIPAL OFFICE Principal street address Mailing address, if different is: 6900 Daniels Pkwy Ste 29-173 Fort Myers, FL 33912 ARTICLE III PURPOSE The purpose for which the corporation is organized is: ARTICLE IV SHARES The number of shares of stock is: ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS Name and Title: Alan Gruning, President Name and Title:\_\_\_ 6900 Daniels Pkwy Ste 29-173 Address Address: Fort Myers, FL 33912 \_\_\_\_\_ Name and Title:\_ Name and Title: Address \_\_\_\_\_ Name and Title:\_\_ Name and Title:\_ Address: Address

Name and Title:		Name and Title:
Address		Address:
ARTICLE VI	REGISTERED_AGENT	
The <u>name and</u>	Florida street address (P.O. Box NOT acceptable	e) of the registered agent is:
Name:	Alan Gruning	
Address:	6900 Daniels Pkwy Ste 29-173	•
	Fort Myers, FL 33912	 <b>하</b> 등 
ARTICLE VII	INCORPORATOR	1
The name and	address of the Incorporator is:	
Name:	Alan Gruning	- Topas - Albert
Address:	6900 Daniels Pkwy Ste 29-173	—
	Fort Myers, FL 33912	
Effective date.		(OPTIONAL)  nnot be more than five business days prior or 90 business
Note: If the da	~ .	able statutory filing requirements, this date will not be listed as
Having been n this certificate,	rumed as registered agent to accept service of pro I am familiar with and accept the appointment a	ocess for the above stated corporation at the place designated in s registered agent und agree to act in this capacity
	UN Turning	7/5/16
	Required Signature/Registered Agent	Date
I submit this d document to th	locument und affirm that the facts stated herein the Department of State constitutes a third degree i	are true. I am aware that the fulse information submitted in a felony as provided for in s.817.155, F.S.
:	( W Summer	7/5/16
Red	uired Signature/Incorporator	Date