# **Electronic Articles of Incorporation For**

P16000056052 FILED June 29, 2016 Sec. Of State tburch

RUBIN FAMILY MEDICINE, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

RUBIN FAMILY MEDICINE, P.A.

# **Article II**

The principal place of business address:

5705 RIVERSIDE DRIVE PUNTA GORDA, FL. 33982

The mailing address of the corporation is:

5705 RIVERSIDE DRIVE PUNTA GORDA, FL. 33982

## **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS TO PROVIDE PRIMARY MEDICAL CARE TO ADOLESCENTS AND ADULTS IN THE LOCAL COMMUNITY

#### Article IV

The number of shares the corporation is authorized to issue is: ONE

## Article V

The name and Florida street address of the registered agent is:

KEITH M RUBIN D.O. 5705 RIVERSIDE DRIVE PUNTA GORDA, FL. 33982

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEITH M. RUBIN

# **Article VI**

The name and address of the incorporator is:

KEITH RUBIN, D.O. 5705 RIVERSIDE DRIVE

PUNTA GORDA, FL 33982

Electronic Signature of Incorporator: KEITH M. RUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DTR KEITH M RUBIN D.O. 5705 RIVERSIDE DRIVE PUNTA GORDA, FL. 33982

### **Article VIII**

The effective date for this corporation shall be:

06/29/2016

P16000056052 FILED June 29, 2016 Sec. Of State