

**Electronic Articles of Incorporation
For**

P16000055815
FILED
June 28, 2016
Sec. Of State
tscott

7 MILE WATER SPORTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

7 MILE WATER SPORTS, INC.

Article II

The principal place of business address:

202 BRUCE COURT
MARATHON, FL. 33050

The mailing address of the corporation is:

202 BRUCE COURT
MARATHON, FL. 33050

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS PERTAINING TO WATER SPORTS AND
ANY OTHER BUSINESS NOT PROHIBITED BY LAW.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

FRANKLIN D. GREENMAN, P.A.
5800 OVERSEAS HWY, SUITE 41
MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANKLIN D. GREENMAN

Article VI

The name and address of the incorporator is:

JOHN KOTCH
202 BRUCE COURT

MARATHON, FL 33050

Electronic Signature of Incorporator: JOHN KOTCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN KOTCH
202 BRUCE COURT
MARATHON, FL. 33050

Article VIII

The effective date for this corporation shall be:

06/28/2016