# P16000055747

| (Requestor's Name)                      |  |  |
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| (Address)                               |  |  |
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DIVISION OF CONFORATION

JUL 19 """

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#### **COVER LETTER**

| Division of Corporations  |  |  |  |  |
|---|--|--|--|--|
| ME OF CORPORATION: PACHUCA SOCCER CLUB CORP   |  |  |  |  |
| DCUMENT NUMBER: P16000055747  |  |  |  |  |
| e enclosed Articles of Amendment and fee are submitted for filing.  |  |  |  |  |
| ease return all correspondence concerning this matter to the following:   |  |  |  |  |
| ALBERTH ORTIZ GARCIA  |  |  |  |  |
| Name of Contact Person  |  |  |  |  |
| PACHUCA SOCCER CLUB CORP  |  |  |  |  |
| Firm/ Company   |  |  |  |  |
| 6378 NEW HOPE ROAD  |  |  |  |  |
| Address   |  |  |  |  |
| ORLANDO, FL 32824   |  |  |  |  |
| City/ State and Zip Code  |  |  |  |  |
| WSE.SPORT@GMAIL.COM   |  |  |  |  |
| E-mail address: (to be used for future annual report notification)  |  |  |  |  |
|   |  |  |  |  |
| r further information concerning this matter, please call:  |  |  |  |  |
| BERTH ORTIZ GARCIA at 321-888-9387  |  |  |  |  |
| Name of Contact Person Area Code & Daytime Telephone Number   |  |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |  |  |  |  |
| \$35 Filing Fee \$43.75 Filing Fee & S52.50 Filing Fee & Certificate of Status Certified Copy Certificate of Status (Additional copy is enclosed) (Additional Copy is enclosed) |  |  |  |  |

#### **Mailing Address**

TO: Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ATX1

## Articles of Amendment to Articles of Incorporation of

FILEL SEGRETARY OF STATE DIVISION OF CORPORATION

2016 JUL 1 1 PM 1: 34

| PACHUCA SOCCER CLUB CORP   |  |            |  |  |
|--|--|------------|--|--|
| (Name of Corporation as currently filed with the Florida Dept. of State)   |  |            |  |  |
|  |  |            |  |  |
| P16000055747   | on (if known))                         |            |  |  |
| (Document Number of Corporation  | on (ir known))                         |            |  |  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |  |            |  |  |
| A. If amending name, enter the new name of the corporation:  |  |            |  |  |
|  |  | The new    |  |  |
| name must be distinguishable and contain the word "corporation," "comp   | pany," or "incorporated" or the abbrev |            |  |  |
| "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A profe   |  |            |  |  |
| word "chartered," "professional association," or the abbreviation "P.A."   |  |            |  |  |
|  |  |            |  |  |
| B. Enter new principal office address, if applicable:  |  |            |  |  |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |  |            |  |  |
|  |  |            |  |  |
|  |  |            |  |  |
|  |  | ·          |  |  |
|  |  |            |  |  |
| C. Enter new mailing address, if applicable:   |  |            |  |  |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   |  |            |  |  |
|  |  |            |  |  |
| •  |  |            |  |  |
|  |  |            |  |  |
| D. If amending the registered agent and/or registered office address   | ss in Florida, enter the name of the   |            |  |  |
| new registered agent and/or the new registered office address:   |  |            |  |  |
|  |  |            |  |  |
| Name of New Registered Agent:  |  |            |  |  |
|  |  |            |  |  |
| (Florida   | street address)                        |            |  |  |
| (1.101100  | c 001 ada, 000)                        |            |  |  |
| New Registered Office Address:   | , Florida                              |            |  |  |
| (City  | <i>y</i> )                             | (Zip Code) |  |  |
|  |  |            |  |  |
|  |  |            |  |  |
| New Registered Agent's Signature, if changing Registered Agent;  |  |            |  |  |
| I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.  |  |            |  |  |
| ,  |  |            |  |  |
|  |  |            |  |  |
| Signature of New Registered Agent, if changing   |  |            |  |  |

### PACHUCA SOCCER CLUB CORP

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

|                   | a Ondingo, mino | 001103, 7 43 11 | cinovo, and daily dimail, ov da arrida. |  |
|-------------------|-----------------|-----------------|---|--|
| Examp<br>X        | le:<br>Change   | PI              | John Doe                                |  |
| <u> </u>          | Remove          | V               | Mike Jones                              |  |
| X                 | _ Add           | <u>\$V</u>      | Sally Smith                             |  |
| Type of<br>(Check |                 | <u>Title</u>    | <u>Name</u>                             | Address  |
| 1)                | Change          | VP              | ANDRES FELIPE PEREZ SAAVEDRA            | 13804 SW 54 STREET   |
| <u>_x</u>         | Add             |                 |   | MIAMI, FL 33175  |
| ·                 | Remove          |                 |   |  |
| 2)                | Change          |                 |   |  |
|                   | Add             |                 |   |  |
|                   | Remove          |                 |   |  |
|                   |                 |                 |   |  |
| 3)                | _ Change        |                 |   |  |
|                   | Add             |                 |   |  |
|                   | Remove          |                 |   |  |
| 4)                | Change          |                 |   |  |
|                   | Add             | <del> </del>    |   |  |
|                   | Remove          |                 |   |  |
|                   |                 |                 |   | - A State - Makes - Ma |
| 5)                | Change          |                 |   |  |
|                   | Add             |                 |   |  |
|                   | Remove          |                 |   |  |
|                   |                 |                 |   |  |
| 6)                | Change          |                 |   |  |
| <del></del> i     | Add             |                 |   |  |
|                   | Remove          |                 |   |  |

|    | PACHUCA SOCCER CLUB CORP  | ATX1                                  |
|----|---|---------------------------------------|
| E. | If amending or adding additional Articles, enter change(s) here:                              |                                       |
|    | (Attach additional sheets, if necessary). (Be specific)                                       |                                       |
| •  |   |                                       |
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| F. | If an amendment provides for an exchange, reclassification, or cancellation of issued shares, |                                       |
|    | provisions for implementing the amendment if not contained in the amendment itself:           |                                       |
|    | (if not applicable, indicate N/A)   |                                       |
|    |   |                                       |
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| PACHUCA SOCCER CLUB CORP   |  | ATX1   |
|--|--|--|
| The date of each amendment(s) adoption:  |  | The state of the s |
| other than the date this document was signed.  |  | SECRETARY OF STATE   |
| Effective date if applicable:  |  | STATISTICAL OF CORPORATIONS  |
| Effective date <u>if applicable.</u>   | (no more than 90 days after amendment file date)   | 2016 JUL 1 PM 1-21.  |
|  | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 400 11 11 11 34  |
| <b>Note:</b> If the date inserted in this block does no as the document's effective date on the Depart | t meet the applicable statutory filing requirements, this da ment of State's records.                              | te will not be listed  |
| Adoption of Amendment(s)   | (CHECK ONE)  |  |
| X The amendment(s) was/were adopted by the shareholders was/were sufficient                            | y the shareholders. The number of votes cast for the ame for approval.   | ndment(s)  |
|  | by the shareholders through voting groups. The following sting group entitled to vote separately on the amendment( |  |
| "The number of votes cast for the  | amendment(s) was/were sufficient for approval  |  |
| by   | ·*   |  |
| -  | (voting group)   |  |
| The amendment(s) was/were adopted b action was not required.   | y the board of directors without shareholder action and sh   | areholder  |
| The amendment(s) was/were adopted b action was not required.   | y the incorporators without shareholder action and sharel  | nolder   |
| Dated  | 7/7/2016   |  |
| Signature  | I Bayon,   |  |
|  | tor, president or other officer - if directors or officers have  |  |
|  | ly an incorporator – if in the hands of a receiver, trustee, of fiduciary by that fiduciary)                       | r otner court  |
| арроппец   | induciary by triat induciary)  |  |
| ALBER  | TH ORTIZ GARCIA  |  |
|  | (Typed or printed name of person signing)  |  |
| PRESI  | DENT   |  |
| TILON  | (Title of person signing)  |  |