# **Electronic Articles of Incorporation For**

P16000055339 FILED June 27, 2016 Sec. Of State tchang

19LABS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

I9LABS INC.

## **Article II**

The principal place of business address:

1550 NE 123RD STREET APT 503 NORTH MIAMI, FL. US 33161

The mailing address of the corporation is:

1550 NE 123RD STREET APT 503 NORTH MIAMI, FL. US 33161

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100,000

### Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER P RIBEIRO 1550 NE 123RD STREET APT 503 NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISOTPHER DE PAULA RIBEIRO

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## **Article VI**

The name and address of the incorporator is:

CHRISTOPHER DE PAULA RIBEIRO 1550 NE 123RD STREET APT 503 NORTH MIAIM, FL. 33161-6073

Electronic Signature of Incorporator: CHRISTOPHER DE PAULA RIBEIRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO CHRISTOPHER P RIBEIRO 1550 NE 123RD STREET APT 503 NORTH MIAMI, FL. 33161 US

Title: COO LUCAS P RIBEIRO 1550 NE 123RD STREET APT 503 NORTH MIAMI, FL. 33161 US

## **Article VIII**

The effective date for this corporation shall be:

06/27/2016