

**Electronic Articles of Incorporation
For**

P16000055261
FILED
June 27, 2016
Sec. Of State
jafason

LIFE BRANCH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE BRANCH INC

Article II

The principal place of business address:

1868 OLIVIA CIRCLE
APOPKA, FL. UN 32703

The mailing address of the corporation is:

1868 OLIVIA CIRCLE
APOPKA, FL. UN 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ARCHIE PHILLIPS
1868 OLIVIA CIRCLE
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARCHIE PHILLIPS

Article VI

The name and address of the incorporator is:

ARCHIE PHILLIPS
1868 OLIVIA CIRCLE

APOPKA FL 32703

Electronic Signature of Incorporator: ARCHIE PHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
ARCHIE PHILLIPS JR
1868 OLIVIA CIRCLE
APOPKA, FL. 32703 UN

Title: DIR
TAMARRAH J PHILLIPS
1868 OLIVIA CIRCLE
APOPKA, FL. 32703 UN

Title: DIR
TAMESA L DAVIS
1031 WOODCRAFT DRIVE
APOPKA, FL. 32712 UN

Title: O
SIDNEY L PHILLIPS
1868 OLIVIA CIRCLE
APOPKA, FL. 32703 UN

Title: O
ARCHIE PHILLIPS III
1868 OLIVIA CIRCLE
APOPKA, FL. 32703 UN

Title: O
JORDAN A CLARK
45 W. GH WASHINGTON ST
APOPKA, FL. 32703 UN

Article VIII

The effective date for this corporation shall be:

06/27/2016