# **Electronic Articles of Incorporation For**

P16000054969 FILED June 24, 2016 Sec. Of State nculligan

DAVID M KAUFMANN PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

DAVID M KAUFMANN PA

# **Article II**

The principal place of business address:

3626 BLUE LAGOON STREET BIG PINE KEY, FL. 33043

The mailing address of the corporation is:

3626 BLUE LAGOON STREET BIG PINE KEY, FL. 33043

# Article III

The purpose for which this corporation is organized is:

RENT AND SELL REAL ESTATE AS A LICENSED REAL ESTATE AGENT

#### Article IV

The number of shares the corporation is authorized to issue is: 100

# Article V

The name and Florida street address of the registered agent is:

DAVID M KAUFMANN 3626 BLUE LAGOON STREET BIG PINE KEY, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID M KAUFMANN

# **Article VI**

The name and address of the incorporator is:

DONALD M DAHLFUES CPA 302B N ANGLERS DRIVE

MARATHON FL 33050

Electronic Signature of Incorporator: DONALD M DAHLFUES CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID K KAUFMANN 3626 BLUE LAGOON STREET BIG PINE KEY, FL. 33043 US

Title: SECY DAVID M KAUFMANN 3626 BLUE LAGOON ST BIG PINE KEY, FL. 33043

Title: TRES DAVID M KAUFMANN 3626 BLUE LAGOON ST BIG PINE KEY, FL. 33043

# **Article VIII**

The effective date for this corporation shall be:

07/01/2016

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