P16000053909

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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPO	RATION:	CORP		
DOCUMENT NUMBER: P16000053909				
The enclosed Articles	of Amendment and fee are su	ibmitted for filing.		
Please return all corre	espondence concerning this ma	atter to the following:		
	HANNAH ALLEN			
	Name of Contact Person JHP TELECOM CORP			
		Firm/ Company		
	680 TENNIS CLUB DRIVE #312			
	Address			
	FORT LAUDERDALE, FL	33311		
		City/ State and Zip Cod	le	
НА	NNAH.ALLEN2110@YAH	оо.сом		
	E-mail address: (to be used for future annua	l report notification)	
For further informatio	n concerning this matter, pleas	se call:		
HANNAH ALLEN		. 954 at (551-5421	
Name of Contact Person		Area Co	de & Daytime Telephone Number	
Enclosed is a check fo	r the following amount made	payable to the Florida Depa	artment of State:	
□ \$35 Filing Fee	\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327		Amend Divisio	Address Iment Section on of Corporations Building	

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FREED SECRETARY OF STATE DIVISION OF COMPORATION

2016 NOV 23 AM 10: 46

JHP TELECOM CORP

(Name of Corporation as	currently filed with the Fl	orida Dept. of State)	-
P16000053909			
(Documen	at Number of Corporation (if	known)	-
		corporation adopts the following amendment(s) to its Articles of
A. If amending name, enter the new na	me of the corporation:		
N/A			The new
	ation "Corp," "Inc," or "(n," "company," or "incorporated" or the a Co". A professional corporation name must P.A."	bbreviation
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>)		680 TENNIS CLUB DRIVE #312	
		FORT LAUDERDALE, FL 33311	-
			-
			-
C. Enter new mailing address, if appli (Mailing address MAY BE A POST of			
muning dualess MAT BE AT OST	OFFICE BOX		-
			-
			_
D. If amending the registered agent an			
new registered agent and/or the nev	- · · · · · · · · · · · · · · · · · · ·		
Name of New Registered Agent	HANNAH ALLEN		
	680 TENNIS CLUB DRIV	/E #312	
	(Florida str	reet address)	
New Registered Office Address:	FORT LAUDERDALE	, Florida 33311	
	(City)	(Zip Code)	-
T.V		ith and accept the obligations of the position.	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	PT John	John Doe		
X Remove	<u>Y</u> <u>Mik</u>	Mike Jones		
X Add	<u>SV</u> <u>Sall</u>	y Smith		
Type of Action (Check One)	<u>Title</u>	Name	<u>Address</u>	
1) Change	PRES	PABLO RECALDE	5320 SW 101 AVE	
Add			COOPER CITY, FL 33328	
X Remove				
2) Change	VP	JENNIFER HERNANDEZ	301 SW 8TH STREET	
Add			HALLANDALE BEACH, FL	
X Remove			33009	
X Change	PRES	HANNAH ALLEN	680 TENNIS CLUB DR #312	
Add			FORT LAUDERDALE, FL	
Remove			33311	
4) Change				
Add				
Remove				
5) Change				
Add			 	
Remove				
6) Change		**************************************		
Add				
Remove				

G.	If amending or adding additional Articles, et	nter change(s) here:
	(Attach additional sheets, if necessary). (Be	specific)
N/A	/A	
		,
_		
		<u>, , , , , , , , , , , , , , , , , , , </u>
н	If an amendment provides for an exchange r	eclassification, or cancellation of issued shares,
	provisions for implementing the amendment	if not contained in the amendment itself:
	(if not applicable, indicate N/A)	
N//	/A	
	· 	
	· · · · · · · · · · · · · · · · · · ·	

NOVEMBER 17, 2016 The date of each amendment(s) adoption: date this document was signed. N/A 2016 NOV 23 AM 10: 46 Effective date if applicable: (no more than 90 days after amendment file date) Adoption of Amendment(s) (CHECK ONE) ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement* must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes cast for the amendment(s) was/were sufficient for approval (voting group) ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. **NOVEMBER 17, 2016** Dated Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) HANNAH ALLEN (Typed or printed name of person signing) INCORPORATOR, DIRECTOR, PRESIDENT (Title of person signing)