

**Electronic Articles of Incorporation  
For**

P16000053183  
FILED  
June 17, 2016  
Sec. Of State  
tchang

AMERICAN ENERGY COUNCIL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AMERICAN ENERGY COUNCIL INC.

**Article II**

The principal place of business address:

865 LANTANA AVE  
CLEARWATER, FL. 33767

The mailing address of the corporation is:

865 LANTANA AVE  
CLEARWATER, FL. 33767

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1500

**Article V**

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NADINE LONG FOR INCORP SERVICES, INC.

## **Article VI**

The name and address of the incorporator is:

DAVID R SCHWAB  
865 LANTANA AVE

CLEARWATER, FL 33767

Electronic Signature of Incorporator: DAVID R SCHWAB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID R SCHWAB  
865 LANTANA AVE  
CLEARWATER, FL. 33767

Title: SEC  
DAVID R SCHWAB  
865 LANTANA AVE  
CLEARWATER, FL. 33767

Title: TRE  
DAVID R SCHWAB  
865 LANTANA AVE  
CLEARWATER, FL. 33767

Title: DIR  
DAVID R SCHWAB  
865 LANTANA AVE  
CLEARWATER, FL. 33767

## **Article VIII**

The effective date for this corporation shall be:

06/17/2016