## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name

: BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number: 075350000353

: (800)221-2972

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56

## **SECURIDA PROFIT/NON PROFIT CORPORATION** GSS 07, INC

| Certificate of Status | 0       |
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Electronic Filing Menu

Corporate Filing Menu

Help

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corpora |  |   |                 |
|-------------------------|--|---|-----------------|
| IRTICLE II PRINC        |  |   |                 |
| 676 E COUNTY ROAL       | Principal <u>street</u> address<br>D                 | Mailing address, if different is: 676 E COUNTY ROAD |                 |
| DRUMS, PA 18222         |  | DRUMS, PA 18222                                     |                 |
|                         |  |   | `               |
| ARTICLE III PURPO       | OSE to engage  |   |                 |
|                         | he corporation is organized is:                      |   |                 |
| which corporations may  | y be organized.                                      |   |                 |
|                         |  | <del></del>   |                 |
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|                         |  |   |                 |
|                         |  |   | -               |
|                         |  |   |                 |
|                         |  |   |                 |
|                         | LOFFICERS AND/OR DIRECTORS  HARDEV S. GILL/PRESIDENT | No.   |                 |
| Name and Title          | 676 F COLNITY POAD                                   | Name and Title:                                     |                 |
| Address                 | DRUMS, PA 18222                                      | Address:  |                 |
|                         |  |   | 7840            |
|                         |  |   |                 |
| Name and Title:         |  | Name and Title:                                     |                 |
|                         |  |   | <u>੍ਹੇਂ</u> ਯ ਵ |
| Address                 |  | Address:  |                 |
|                         |  |   | OF The party of |
|                         |  |   | - <del> </del>  |
|                         |  |   | ÿ7e-            |
| Name and Title:         |  | Name and Title:                                     |                 |
| Address                 | <del>, , , , , , , , , , , , , , , , , , , </del>    | Address:  |                 |
|                         |  |   |                 |
|                         |  |   |                 |
|                         |  |   |                 |

| Name                                     | and Title:   | Name and Title:  | ·  |
|--|--|--|--|
| Addre                                    | 285  | Address:   |  |
|  | -  |  |  |
|  | ***************************************  |  |  |
|  |  |  |  |
|  | REGISTERED AGENT Florida street address (P.O. Box NOT acceptable                                       | ) of the registered apony is:  |  |
| Name:                                    | HARDEV S. GILL   | you my registered agent to.  |  |
| Address:                                 | 438 TAMIAMI TRAIL SOUTH  | <del></del>  |  |
| Addiess.                                 | OSPREY, FL 34229   | <del></del> :  |  |
|  |  |  |  |
| <u>ARTICLE VII</u>                       | INCORPORATOR   |  |  |
| The name and                             | address of the Incorporator is:  |  |  |
| Name:                                    | HARDEV S. GILL   | _  |  |
| Address:                                 | 676 E COUNTY ROAD  |  |  |
|  | DRUMS, PA 18222  |  | ٠  |
|  |  |  |  |
| <u>ARTICLE VIII</u><br>Effective dote li | EFFECTIVE DATE: If other than the date of filing:  | . (OPTIONAL)   |  |
| (If an effective<br>days after the f     | date is listed, the date must be specific and can  |  | days prior or 90 business                          |
| •  | ic inserted in this block does not meet the applical   | le statutory filing requirements, t                                      | his date will not be listed as                     |
|  | effective date on the Department of State's record   |  |  |
| Having been no<br>this certificate, i    | med as registered agent to accept service of proc-<br>am familiar with and accept the appointment as   | ess for the above stated corporati<br>registered agent and agree to a H  | ian at the place designated in<br>in this capacity |
| . //                                     |  |  | 1 - 111  |
| }  | Required Signature/Registered Agent  |  | Date 1   |
| i submit this do                         | cument and offirm that the facts stated herein a<br>Separtment of State constitutes a third degree fel | re true. I am aware that the felso<br>one as provided for in \$.817.155. | e information submitted in a<br>F.S.               |
|  |  |  | 612.10   |
| Requi                                    | ired Signature/Incorporator  |  | (Jate  |
|  |  |  |  |