

**Electronic Articles of Incorporation  
For**

P16000051694  
FILED  
June 13, 2016  
Sec. Of State  
jafason

PRIME SARASOTA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PRIME SARASOTA, INC.

**Article II**

The principal place of business address:

16922 TOLEDO BLADE BLVD.  
PORT CHARLOTTE, FL. 33952

The mailing address of the corporation is:

16922 TOLEDO BLADE BLVD.  
PORT CHARLOTTE, FL. 33952

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

2500

**Article V**

The name and Florida street address of the registered agent is:

DAVID G VALENTINO  
16922 TOLEDO BLADE BLVD.  
PORT CHARLOTTE, FL. 33952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID G. VALENTINO

## **Article VI**

The name and address of the incorporator is:

MARK MARTELLA, ESQ.  
18501 MURDOCK CIRCLE  
SUITE 304  
PORT CHARLOTTE, FL 33948

Electronic Signature of Incorporator: MARK MARTELLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARK R COSTANZO  
16922 TOLEDO BLADE BLVD.  
PORT CHARLOTTE, FL. 33952

Title: S  
DAVID G VALENTINO  
16922 TOLEDO BLADE BLVD.  
PORT CHARLOTTE, FL. 33852

Title: T  
DENNIS J VALENTINO  
16922 TOLEDO BLADE BLVD  
PORT CHARLOTTE, FL. 33952

## **Article VIII**

The effective date for this corporation shall be:

06/13/2016