

06-10-16 03:57pm

P.01/04 F-752

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Florida Department of State  
Division of Corporations  
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(((H16000142933 3)))



H16000142933ABC3

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

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Account Number : I20020000140  
Phone : (561)844-3600  
Fax Number : (561)842-4104

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: Angela@RENOSINC.COM

**FLORIDA PROFIT/NON PROFIT CORPORATION  
ARM QUALITY RENTALS AND PROPERTY MANAGEMENT INC.**

Certificate of Status	0
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Page Count	02
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16 JUN 10 PM 4:10

TALLAHASSEE, FLORIDA

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16 JUN 10 AM 8:40

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Corporate Filing Menu

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**COVER LETTER**

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** ARM QUALITY RENTALS AND PROPERTY MANAGEMENT INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** ANGELA MARCH

Name (Printed or typed)

2400 PRESIDENTIAL WAY, UNIT 1203

Address

WEST PALM BEACH, FL 33401

City, State & Zip

561-882-3957

Daytime Telephone number

ANGELA@RENOSINC.COM

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

H16000142933 3

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: ARM QUALITY RENTALS AND PROPERTY MANAGEMENT INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
2400 PRESIDENTIAL WAY, UNIT 1203

WEST PALM BEACH, FL 33401

Mailing address, if different is:

SAME

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: ANGELA MARCH, PRESIDENT

Address 2400 PRESIDENTIAL WAY

UNIT 1203

WEST PALM BEACH, FL 33401

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
16 JUN 10 AM 8:40  
STATE OF FLORIDA  
CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF PALM BEACH

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ANGELA MARCH  
Address: 2400 PRESIDENTIAL WAY, UNIT 1203  
WEST PALM BEACH, FL 33401

**ARTICLE VII INCORPORATOR**

The name and address of the incorporator is:

Name: ANGELA MARCH  
Address: 2400 PRESIDENTIAL WAY, UNIT 1203  
WEST PALM BEACH, FL 33401

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)  
(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Angela March  
Required Signature/Registered Agent

6/10/2016  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Angela March  
Required Signature/Incorporator

6/10/2016  
Date