

P16000049222

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

(Business Entity Name)

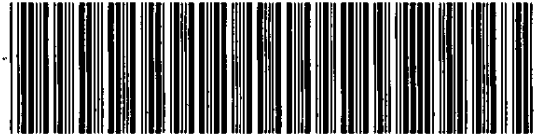
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16 MAY 31 PM 4:04
TALLAHASSEE, FLORIDA

JUN 1 2016

S. GILBERT

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: CENTRAL FLORIDA WATER AND LAND SERVICE, INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: JOHN S. CAMPBELL

Name (Printed or typed)

447 LIBBY ALICO ROAD

Address

BABSON PARK, FLORIDA 33827

City, State & Zip

863 662-0402

Daytime Telephone number

WATERWEED2@GMAIL.COM

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: CENTRAL FLORIDA WATER AND LAND SERVICE, INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

447 LIBBY ALICO ROAD

BABSON PARK, FLORIDA 33827

P.O. Box 808

Babson Park, FL 33827

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: TO CONDUCT ANY AND ALL LEGAL ACTIVITIES FOR
PROFIT.

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: JOHN S. CAMPBELL, PS

Name and Title: _____

Address 447 LIBBY ALICO ROAD

Address: _____

BABSON PARK, FLORIDA 33827

Name and Title: TERI D. CAMPBELL, TREASURER

Name and Title: _____

Address 447 LIBBY ALICO ROAD

Address: _____

BABSON PARK, FLORIDA 33827

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: JOHN S. CAMPBELL

Address: 447 LIBBY ALICO ROAD

BABSON PARK, FLORIDA 33827

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: JOHN S. CAMPBELL

Address: 447 LIBBY ALICO ROAD

BABSON PARK, FLORIDA 33827

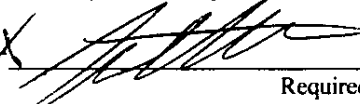
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

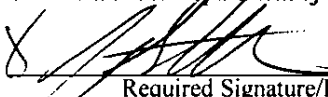
X 

Required Signature/Registered Agent

X 5-25-16

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

X 

Required Signature/Incorporator

X 5-25-16

Date