

**Electronic Articles of Incorporation
For**

P16000048934
FILED
June 02, 2016
Sec. Of State
sgilbert

CYPRESS LABS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CYPRESS LABS INC.

Article II

The principal place of business address:
43 S. POWERLINE RD. #487
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:
43 S. POWERLINE RD. #487
POMPANO BEACH, FL. 33069

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1000000

Article V

The name and Florida street address of the registered agent is:
JOSHUA MALLEN
43 S. POWERLINE RD. #487
POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA MALLEN

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Article VI

The name and address of the incorporator is:

JOSHUA MALLEN
43 S. POWERLINE RD. #487

POMPANO BEACH

Electronic Signature of Incorporator: JOSHUA MALLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
JOSHUA MALLEN
43 S. POWERLINE RD. #487
POMPANO BEACH, FL. 33069