

P16UUW 48797

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

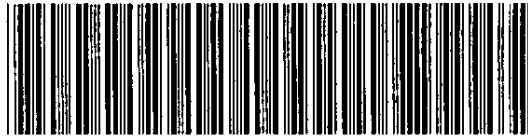
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

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05/31/16--01043--010 **78.75

16 MAY 31 AM 10:38
DIVISION OF CORPORATIONS
STATE OF NEW YORK

JUN 06 2016

T. SCOTT

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

Americus First Choice Staffing, Inc.

SUBJECT: _____
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☒ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Diane Dalman

Name (Printed or typed)

14931 Foxheath Drive

Address

Southwest Ranches, FL 33331

City, State & Zip

520-270-9923

Daytime Telephone number

diane@crastaffing.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

Americas First Choice Staffing, Inc.

The name of the corporation shall be: _____

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

14931 Foxheath Drive

Southwest Ranches, FL 33331

SAME

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: _____

Employment Agency

16 MAY 31 AM 10:38
STATE OF FLORIDA
DIVISION OF CORPORATE AFFAIRS

ARTICLE IV SHARES

100

The number of shares of stock is: _____

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Diane Dalman, President

Name and Title: _____

Address

14931 Foxheath Drive

Address: _____

Southwest Ranches, FL 33331

Name and Title: _____

Name and Title: _____

Address

Address: _____

Name and Title: _____

Name and Title: _____

Address

Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Peter Gurdak _____

Address: 14931 Foxheath Drive _____

Southwest Ranches, FL 33331 _____

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Peter Gurdak _____

Address: 14931 Foxheath Drive _____

Southwest Ranches, FL 33331 _____

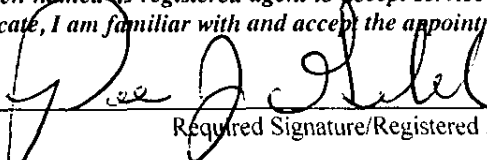
ARTICLE VIII EFFECTIVE DATE: 5-20-2016

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

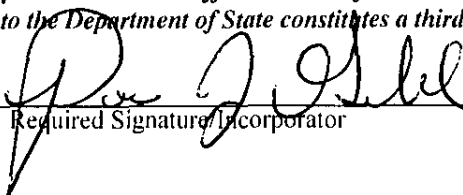


Required Signature/Registered Agent

5-20-2016

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature/Incorporator

5-20-2016

Date