

**Electronic Articles of Incorporation  
For**

P16000045320  
FILED  
May 20, 2016  
Sec. Of State  
jahickman

COASTAL NEUROMUSCULAR SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COASTAL NEUROMUSCULAR SERVICES INC.

**Article II**

The principal place of business address:

2634 GREGOR MCGREGOR BLVD  
FERNANDINA BEACH, FL. US 32034

The mailing address of the corporation is:

2634 GREGOR MCGREGOR BLVD  
FERNANDINA BEACH, FL. US 32034

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

LARRY D DUGGAN JR.  
2634 GREGOR MCGREGOR BLVD  
FERNANDINA BEACH, FL. 32034

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY D DUGGAN, JR.

## **Article VI**

The name and address of the incorporator is:

LARRY DOUGLAS DUGGAN JR.  
2634 GREGOR MCGREGOR BLVD

FERNANDINA BEACH FL 32034

Electronic Signature of Incorporator: LARRY DOUGLAS DUGGAN JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LARRY D DUGGAN JR  
2634 GREGOR MCGREGOR BLVD  
FERNANDINA BEACH, FL. 32034 US

Title: VP  
HOPE S DUGGAN  
2634 GREGOR MCGREGOR BLVD  
FERNANDINA BEACH, FL. 32034 US

## **Article VIII**

The effective date for this corporation shall be:

05/16/2016