# **Electronic Articles of Incorporation For**

P16000045318 FILED May 20, 2016 Sec. Of State jahickman

A 1 PRIME, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

A 1 PRIME, INC

# **Article II**

The principal place of business address:

9110 E CALUSA CLUB DR MIAMI, FL. US 33186

The mailing address of the corporation is:

9110 E CALUSA CLUB DR MIAMI, FL. US 33186

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 75,000

## **Article V**

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC. 17888 67TH COURT NORTH LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSIE A SORENSEN

## **Article VI**

The name and address of the incorporator is:

JAMAL MEDAKKA 9110 E CALUSA CLUB DR

MIAMI, FL 33186

Electronic Signature of Incorporator: JAMAL MEDAKKA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR JAMAL MEDAKKA 9110 E CALUSA CLUB DR MIAMI, FL. 33186 JA P16000045318 FILED May 20, 2016 Sec. Of State jahickman