

**Electronic Articles of Incorporation
For**

P16000044838
FILED
May 19, 2016
Sec. Of State
vherring

I'LL TELL YOU WHAT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

I'LL TELL YOU WHAT INC

Article II

The principal place of business address:

310 26 AVE N
ST PETERSBURG, FL. 33701

The mailing address of the corporation is:

310 26 AVE N
ST PETERSBURG, FL. 33701

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

BRANDON RUTSTEIN
310 26 AVE N
ST PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON RUTSTEIN

Article VI

The name and address of the incorporator is:

BRANDON RUTSTEIN
310 26 AVE N

ST PETERSBURG, FL 33701

Electronic Signature of Incorporator: BRANDON RUTSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDON RUTSTEIN
310 26 AVE N
ST PETERSBURG, FL. 33701

Title: VP
JOSHUA KIMBALL
310 26 AVE N
ST PETERSBURG, FL. 33701

Article VIII

The effective date for this corporation shall be:

05/19/2016