

**Electronic Articles of Incorporation  
For**

P16000043780  
FILED  
May 16, 2016  
Sec. Of State  
jahickman

UNITED BUSINESS LOANS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNITED BUSINESS LOANS INC.

**Article II**

The principal place of business address:

2500 QUANTUM LAKES DRIVE  
SUITE 203  
BOYNTON BEACH, FLORIDA, . US 33426

The mailing address of the corporation is:

2500 QUANTUM LAKES DRIVE  
SUITE 203  
BOYNTON BEACH, FLORIDA, . US 33426

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

CLIFF H FOSTOFF  
2500 QUANTUM LAKES DRIVE  
SUITE 203  
BOYNTON BEACH, FL. 33426

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLIFF FOSTOFF

## **Article VI**

The name and address of the incorporator is:

CLIFF FOSTOFF  
2500 QUANTUM LAKES DRIVE  
SUITE 203  
BOYNTON BEACH, FLORIDA 33426

Electronic Signature of Incorporator: CLIFF FOSTOFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CLIFF H FOSTOFF  
2500 QUANTUM LAKES DRIVE SUITE 203  
BOYNTON BEACH, FL. 33426 US

Title: VP  
ILENE H FOSTOFF  
2500 QUANTUM LAKES DRIVE SUITE 203  
BOYNTON BEACH, FL. 33426 US

## **Article VIII**

The effective date for this corporation shall be:

05/16/2016