

**Electronic Articles of Incorporation
For**

P16000043551
FILED
May 16, 2016
Sec. Of State
jahickman

PRESIDENTIAL ELECTRICAL SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRESIDENTIAL ELECTRICAL SERVICES INC.

Article II

The principal place of business address:

10711 55TH COURT E
PARRISH, FL. 34219

The mailing address of the corporation is:

10711 55TH COURT E
PARRISH, FL. 34219

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANDREW J JACKSON
10711 55TH COURT E
PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW J JACKSON

Article VI

The name and address of the incorporator is:

ANDREW J JACKSON
10711 55TH COURT E

PARRISH, FL 34219

Electronic Signature of Incorporator: ANDREW JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW J JACKSON
10711 55TH COURT E
PARRISH, FL. 34219

Article VIII

The effective date for this corporation shall be:

05/15/2016