## P160000H18Z9

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SECRETARY OF STATE

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORAT                          | INTEMAR GROU                                | JP CORPORATION                               |  |  |
|---|---|--|--|--|
| DOCUMENT NUMBER                           |   |  |  |  |
| The enclosed Articles of A                | Imendment and fee are so                    | ubmitted for filing.                         |  |  |
| Please return all correspon               | dence concerning this ma                    | atter to the following:                      |  |  |
| JU  | AN PABLO NIELSEN P                          | OBLETE                                       |  |  |
|   |   | Name of Contact Perso                        | n  |  |
| INI                                       | EMAR GROUP CORPO                            | PRATION                                      |  |  |
|   | **************************************      | Firm/ Company                                |  |  |
| 148                                       | 70 SWEET ACACIA DE                          | ₹.   |  |  |
| <del></del>                               |   | Address                                      |  |  |
| OR  | LANDO, FL 32828                             |  |  |  |
|   |   | City/ State and Zip Cod                      | e  |  |
| INTEMA                                    | RGROUP@GMAIL.CO                             | м  |  |  |
|   |   | sed for future annual report                 |  |  |
|   | E-mail address, (to be di                   | sed for future assistant report              | nouncation)  |  |
| For further information con               | ncerning this matter, pleas                 | se call:                                     |  |  |
| JUAN PABLO NIELSEN                        | POBLETE                                     | at ( <sup>786</sup>                          | 5160653  |  |
| Name of Co                                | ontact Person                               | Area Co                                      | de & Daytime Telephone Number  |  |
| Enclosed is a check for the               | following amount made                       | payable to the Florida Depa                  | artment of State:  |  |
| \$35 Filing Fee                           | □\$43.75 Filing Fee & Certificate of Status | Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing                                   |   |  | Address  |  |
| Amendment Section                         |   | Amendment Section                            |  |  |
| Division of Corporations<br>P.O. Box 6327 |   | Division of Corporations Clifton Building    |  |  |

Tallahassee, FL 32314

Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

INTEMAR GROUP CORPORATION

| (Name of Corpora   | tion as currently filed with the   | Florida Dept, of State   | 2)                                    |             |
|--|------------------------------------|--------------------------|---------------------------------------|-------------|
| P16000041829   |                                    |                          |                                       |             |
| (Docu  | ument Number of Corporation (i     | f known)                 |                                       |             |
| Pursuant to the provisions of section 607.1006, Florid its Articles of Incorporation:  | da Statutes, this Florida Profit C | Corporation adopts the f | following amen                        | dment(s) to |
| A. If amending name, enter the new name of the   | corporation:                       |                          |                                       |             |
| name must be distinguishable and contain the wo "Corp.," "Inc.," or Co.," or the designation "Corword "chartered," "professional association," or the  | rp," "Inc," or "Co". A profes.     |                          | r the abbrevia                        |             |
| B. Enter new principal office address, if applicabe (Principal office address MUST BE A STREET AD  |                                    |                          |                                       | _           |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE Bo</u>   | <u>OX</u> )                        |                          |                                       | <del></del> |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered   |                                    | enter the name of the    | 19 AUG 19<br>SECRETARY<br>ALLI AHASSE | _<br>       |
| Name of New Registered Agent   |                                    |                          |                                       | m           |
| New Registered Office Address:   | (Florida street address)           | . Florida                | 2: 46                                 | O           |
| The Manager of the Ma | (City)                             | , t londa_               | (Zip Code)                            | _           |
| New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent.  |                                    |                          | osition.                              |             |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

## Example: X Change PT John Doe <u>v</u> X Remove Mike Jones X Add SVSally Smith Type of Action Title Name Address (Check One) JUAN PABLO NIELSEN POBLETE 14870 SWEET ACACIA DR. 1) \_\_\_\_ Change ORLANDO, FL 32828 Add \_\_ Remove 2) \_\_\_\_ Change \_\_\_\_ Add \_\_ Remove 3 ) \_\_\_\_ Change \_\_ Add Remove 4) \_\_\_\_ Change \_\_ Add Remove 5) \_\_\_\_ Change \_\_ Add Remove 6) \_\_\_\_ Change \_\_ Add Remove

| . If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |               |             |   |
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|  | CRE           | 19 AUG      |   |
| If an amendment provides for an exchange, reclassification, or cancellation of issued shares,                              | S             | <u>5</u>    |   |
| provisions for implementing the amendment if not contained in the amendment itself:  | iary<br>Assee | 19          |   |
| (if not applicable, indicate N/A)  | 7,5           | PM          | í |
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|   | 08/16/2019   | i .              |
|---|--|------------------|
| he date of each amendment(s) ac                                       | doption:   | , if other than  |
| ite this document was signed.   |  |                  |
|   | 6/2019   |                  |
| fective date <u>if applicable</u> :                                   | (no more than 90 days after amendment file date)   |                  |
|   | (no more man 70 days after untenament file dute)   |                  |
| ote: If the date inserted in this bocument's effective date on the De | plock does not meet the applicable statutory filing requirements, this date will epartment of State's records.                               | not be listed as |
| doption of Amendment(s)   | (CHECK ONE)  |                  |
| The amendment(s) was/were add<br>by the shareholders was/were su      | opted by the shareholders. The number of votes cast for the amendment(s) afficient for approval.   |                  |
|   | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): |                  |
| "The number of votes cast   | for the amendment(s) was/were sufficient for approval  |                  |
| by  | (voting group)   |                  |
|   | (voting group)   |                  |
|   |  |                  |
| • •   | opted by the board of directors without shareholder action and shareholder   |                  |
| action was not required.  | <b>—</b> '-  | <br>             |
| The amendment(s) wastwere add   | opted by the incorporators without shareholder action and shareholder  | in the           |
| action was not required.  | opice by the incorporators without statemental action and statement.   | 19               |
|   | SAX -  | ·                |
| 08/16/2019  | · · · · · · · · · · · · · · · · · · ·  | P D              |
| Dated   |  | PH 2: FI         |
| _,  | man 1. Niecson LOBLETE E   | <b>₽</b>         |
| Signature   | lirector, president or other officer – if directors or officers have not been  | ₾                |
|   | d, by an incorporator – if in the hands of a receiver, trustee, or other court   |                  |
|   | ted fiduciary by that fiduciary)   |                  |
|   |  |                  |
|   | JUAN PABLO NIELSEN POBLETE   |                  |
|   | (Typed or printed name of person signing)  |                  |
|   | REGISTERED AGENT   |                  |
|   | (Title of person signing)  |                  |